

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

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May 28, 2014

TO:

William T Fujioka

Chief Executive Officer

FROM:

Sachi A. Hamail

Executive Officer

SUBJECT:

FIRE DEPARTMENT'S FLEET MAINTENANCE REPAIR REQUEST

FOR PROPOSAL

At the Board of Supervisors' meeting held May 27, 2014, during the Public Comment portion of the meeting, various speakers addressed the Board regarding the Fire Department's fleet maintenance repair Request for Proposal (RFP). During the discussion, Supervisor Antonovich instructed the Chief Executive Officer to report back to the Board on the Fire Department's fleet maintenance repair RFP requirement for businesses to have a minimum of five repair facilities throughout Los Angeles County.

Enclosed is a copy of the transcript to assist you in preparing your response.

SAH:ct

Enclosure

c: Each Supervisor

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